

# THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, DECEMBER 28, 1905.

VOL. VII, NO. 52

## Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,

W. T. LOWREY.

### SUBSCRIPTION CARD.

—Miss.,—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$—
Cash by Nov. 1, 1906.....	\$—
Cash by Nov. 1, 1907.....	\$—
Cash by Nov. 1, 1908.....	\$—
Cash by Nov. 1, 1909.....	\$—
Cash by Nov. 1, 1910.....	\$—

Name.....

County.....

Post Office.....

Church.....

## Occurrence and Comment.

In its twenty-five year's existence the Euphrates College at Harpoot, Turkey, has sent out 283 graduates, men and women. Hundreds of other pupils who did not graduate received instruction and training in this school have extended Christian influence all over Turkey. Rockefeller has recently given \$7,000 to endow an industrial department.

President Lowrey: The spirit of the

College young man has undergone great change for the better. Once, and not long since, it was: "I am a school boy and have special privileges to be a rowdy, at least on special occasions, while I am in school." Now it is: "I have unusual opportunities and large possibilities towards character and life. I must show myself a thoughtful Christian gentleman, at all times, everywhere and toward all men."

About 50 years ago American Baptists begun missionary work in Burmah. October 19-23 last the Baptist Missionary Convention of that country held its annual meeting at Rangoon. There are now 805 churches with a total membership of 50,570. The Convention has 606 mission schools with 19,738 pupils. The churches gave \$1,900 during the year for the work.

The past year has been a veritable Pentecost in which 7,000 persons came into the churches by baptism.

That was a splendid tribute to the character of Jefferson Davis in the Times-Democrat by Rev. O. D. Bowen, than whom no braver boy wore the Grey in the Sixties, and who has since stood and wrought among the most faithful of the "Soldiers of the Cross." Brother Bowen knew our "Great Leader" intimately. He was always a welcome visitor at Beauvoir, and he went at the earnest solicitation of Mr. Davis. We thank him for the picture of Mr. Davis' beautiful home and Christian life.

The young are too apt to look upon success in life as the result of plans successfully worked through to a glorious completion. It is right at this point that so many people experience times of discouragement; for, as some one has truly said, "that no battle is ever fought exactly as previously planned. So having planned a great scheme of life, when obstacles of various kinds rise up and change the direction of their impulses, many faint, more because of weakness than because of the lack of real strength to carry out their purposes in life to meet and overcome opposition. "A drop of blood with passion in it is bigger than the sun."

Many people are all the time looking outside of themselves for the salvation of the problems of life with which they have to wrestle. It is true that in working out his destiny man must reckon with his environment, but not so much with externals, such as instruction, association and vocation, as with the internal, such as the intellectual, emotional and volitional.

When a man knows, feels and wills aright, then, in every test, he will work out his own deliverance, and that right splendidly. He knows how to form "partnership with things that help the world on," and so to possess his soul with peace and harmony.

If education means calling forth and perfecting our powers and affections, there are some so-called educated people who are ten times more uneducated than some of much less pretense. They seem to be absolutely void of the interest of others further than it serves to fill their bag of self centered and selfish desires. Speak to them of true altruism, and you inspire in them about as much care as "a crab cares for a star." They never rise into the raptures of the butterfly and bask in the sunshine of friendship and love; but, like the caterpillar, devour the leaves lest the oak offer its generous shade to the weary, travel-worn passer-by.

When one shows a lack of courage we call him a coward. The word coward means "to turn tail." But the best of us are too prone to "turn tail" instead of presenting a fearless front when we are called upon to act in matters involving the interests of friend or relative. This is both intellectual and moral cowardice, for we know better, but have not the courage to do better. We are just "too big a coward inside to be a big stout coward outside." Let us reverse this and be "a stout coward inside," making sure that our cowardice is based solely on a fear of doing wrong. Then we will not be "too big a coward outside" to defend ourselves against every attack of the devil's wiles.

We are sometimes surprised to see in our young people a manifestation of a fondness for any particular kind of literature. For instance, the boys never tire of stories of adventure, and the girls even rejoice in stories setting forth exciting phases of life. When we analyze this natural trend of the young mind we find the explanation in the fact that "the seed of heroism is in all of us." This seed once germinated will produce a mature stock solid and sound that can be shaped into a product of genuine service to mankind; or it may be left unprotected and thus become twisted and scarred and so produce a stock snarly and doty, emitting rancorous poison and treacherous strength. Be warned, parents, and see to it that your children have clean stories, clean books, and clean companions, that there may emanate from their lives nothing but deeds of heroism wrought for the sake of truth and justice. "In the place where the tree falleth, there it shall be."



## Child Labor.

[Substance of Chapel speech at Mississippi College by Student Claude Bennett.]

Men delight to boast of the chivalry of Southern manhood and of the beauty of Southern womanhood. Possessing of the land of "The Eternal Summer" and would fain have us believe that the dream of Sir Thomas Moore has been realized. I would not be less proud of our manhood nor speak disparagingly of our superb womanhood. I would not have men refrain from singing psalms to this great South-land of ours, but I would have us know more of the wants and ills, hopes and failures of that great army of unfortunates who are doomed to endless toil. What I shall say shall have reference especially to the condition of the factory children of the South. Those of you who come from the comfortable homes of our prosperous towns and those who are from the rural districts know little of the life of factory children. In the year Nineteen hundred-three there were in the factories of the South twenty thousand children under twelve years of age and fifty thousand not yet fourteen. These children are not the children of foreigners, but the offspring of the purest American stock. Various arguments have been made for child labor, the first is that necessity knows no compunction, that however unbecomingly it may seem to harness young children to the yoke of toil it is impossible to do without them for if the labor laws were enforced certain important industries would cease to be profitable. This argument is as old as human avarice itself and it appears again and again in modern economic history. It is fallacious for the reason that child labor is not really cheap, for the prohibition of the cheap labor of the child is favorable to the invention and use of labor saving devices and imparts a higher value to the product because of the greater skill, vigor and interest of the labor that enters into the product. When the two principle industries of England—the textile and the coal mining industries—were prohibited from employing children there was a tremendous outcry and it was predicted that those industries would cease to be profitable, but the result has been that England is stronger today—not in spite, but because she has forbidden child labor.

A second argument used is that the labor of these little hands is necessary to relieve the poverty of their families and that it is cruel to deprive the poor of that increase in their weekly earnings—though it be but a dollar or two—which little children are able to supply. I have indeed a man who earns between four and six dollars a day yet he allows his little boy of fifteen years old to work from six to nine o'clock in our cotton mills. In this case the necessity of the parent is no excuse for the overtaxing of the child. Unquestionably there are cases where women have been left widowed with the care of a family upon their hands and where the small earnings of children, ten and eleven years of age, make an appreciable difference. Cases have occurred

of loyal little men coming to the mills with tears in their eyes and begging to be allowed to work for mamma. In such cases I say it is wiser for society to commend the loyalty of these little fellows, but send them to school and to follow the example of Ohio, which has spread a law upon its statute books looking to the public relief of destitute families of this kind. It is better for the State to furnish outright relief than to see the standard of living of whole sections lowered by child competition.

There is another argument so un-American, so unhuman that I am almost ashamed to quote it. A cotton mill overseer pointing to a procession of little boys and girls who were carrying bobbins to a spinning machine said: "Look at their faces and you will see how useless it is to take them from the mill and send them to school, they are what they are and will always remain what they are." He meant that these children were of the number who are mentally irredeemable, so fast asleep intellectually that they can never be awakened, designed therefore, by nature to be hewers of wood and drawers of water. First, these men degrade human beings by denying them every opportunity for development, no school, no teaching, no outlook and then as if in mockery point to the degraded condition of their victims as being a reason why they should never escape from it. These are the arguments advanced for child labor. What has already been said may suffice for their reputation but let's bring the matter closer home to us. Any man who has children of his own or any man who loves children cannot help enduring a certain anguish in thinking of the little girls and boys who work from six to six in the great cotton mills of the South. I have seen little girls with roses in their cheeks and laughter in their eyes come into the great mills to begin a life of drudgery. I have watched them as they worked. I have observed the deep black rings that soon encircle their eyes, the languid step, the hard pinched expression of the mouth all telling of their daily crucifixion. I have seen the boys—little fellows—with the fearless dread of childhood enter this vortex of hell there to have every noble impulse and high aspiration crushed and obliterated forever. Of course there is no room for merriment and childish glee and mother joy when the little ones must go to the mill day after day—and then turn night into a work time and walk up and down by the machines until a dash of water in the face by the overseer tells them that they are about to go to sleep. A little Georgia girl writing of her work said: "At night my feet are so badly swollen that I can hardly stand and when I try to sleep I can see the threads and hear the rattle and roar of machinery so much so that my nights are little better than my days." The experience of this little one is the experience of thousands of others whose lives are being sacrificed to this modern moloch.

I wish that I might speak dispassionately of these things, but when I think of the

three years spent in a cotton mill it all seems like a horrid night-mare. Mississippi with her boasted chivalry, Mississippi with her splendid manhood and superb womanhood, Mississippi has no statute against the enslavement of her children. We hold up our hands in holy honor if some man steals bread for his wife and babies, but we sit complacently by while the rich mill owners of the South steal away the health, opportunity, character, aye life itself of our children. How long! O how long will it be?

"Do you hear the children weeping, O my brothers,  
Ere the sorrow comes with years?  
They are leaning their young heads against  
their mothers,  
And that cannot stop their tears.  
But the young, young children, O my  
brothers  
They are weeping bitterly,  
They are weeping in play time of the others  
In the country of the free"

## Christmas and China.

In the next few days there will be great rejoicing and happiness in Christian homes as we commemorate the coming of Christ to the earth. Because of God's love He gave His Son. We are accustomed to make gifts at Christmas. Let us remember that there are millions, yes hundreds of millions in China, who have no knowledge of Christ. This Christmas as we rejoice in our Christian homes, they sit in homes of idolatry and sin. Our women, through the Missionary Union, have for years been making Christmas Offerings for the work in China. It is desired that this year the Offerings be larger than ever. Never were we so able to give and never was China so open to receive the gospel. As we think of what we shall spend for Christmas and of the hundreds of thousands in China waiting to hear the gospel, let each one lay aside an offering for this great work. You will enjoy Christmas better. We hope many will give largely (as you are blessed), and that many who have neglected this blessed opportunity heretofore, will join with our sisters this year in this glorious work.

R. J. WILLINGNESS.

Richmond, Va., Dec. 15, 1905.

## Popular Lecture in College Course.

(A. J. A.)

The institution of learning that keeps abreast with the spirit of the age leaves nothing undone that conduces to the broadening of the life vision of its students. This results from the works of at least two forces: a sense of moral responsibility to give value received to those who come under its tuition and a kind of vibration consonant with a desire to live. Nothing has a claim to patronage and support unless it have worth and merit. An institution may "fool some of the people all the time, and all the people some of the time, but not all of the people all of the time."

So duty discharged and a desire to live have played and will play a prominent part in the equation of the educational problem, for at the back of these two forces and the greatest stimulus to them is that most dreaded and possibly that most profitable agency, criticism.

Neglected duty may not be so much afraid of outside criticism, but the critical lashing of an out-raged conscience it cannot quietly abide; hence the average intelligence lives up to its moral obligations more through that eternal suggestion of conscience than through any influence brought to bear from the outside, for the "indiscriminate and determined rupture in which the average worldly critic indulges" is too incompatible with the true and genuine to have any notable effects; but when the all-seeing eye of God through the medium of conscience is turned in, then it is that duty undischarged becomes possessed of a tremulous agitation which is pretty sure to quicken into a fruitful activity.

However strong the desires of life, the natural tendency on the voyage is to drift with the current rather than to advance by the propulsion of the strokes of its iron oars; and would founder, notwithstanding the current, but for criticism that comes with the goad of pride. Not a pride degenerated into the vice of self-love, but an honest pride "without any base interest lurking at the bottom of it," the pride that wills the good of every man.

Stimulated with a desire not only to live, but also to develop in every phase consistent with honest growth and also to discharge in full its promises and obligations to its Baptist constituency, Mississippi College has for some years arranged for a course of lectures to be delivered from time to time throughout the session.

For the time and money expended in attending these lectures there is no course of study offered in the college that is more profitable. These lecturers, men of irrefragable character, come with a message setting forth high ideals and a true philosophy of life, so that the average student with only a moderate degree of impressibility cannot help being made a better man. Aside from the moral and spiritual benefits the intellectual life is greatly stimulated; for these speakers filled with an honest purpose, truth, and philosophy give to their audiences well-thought-out and eloquently expressed systems that lay hold of those who hear with a persistency that knows no relaxing.

Among the number of lectures engaged this session is Prof. Booth Lowrey, who has recently given a series of lectures to the students of both Mississippi College and of Hillman College. In these lectures entitled "Health, Expression, and Personal Magnetism," he has especially stressed the purpose, philosophy, and place of making of one-self the best possible man or woman. If people would follow, in practical application his suggestions disease would be reduced to a minimum, and doctor's bills to smaller denominations.

In addition to these lectures of a techni-

cal character, he gave during the week three other lectures to the general public. It would be difficult to find another man who could fill the college chapel three nights in one week as completely as did Prof. Lowrey. There is running through his presentations a pleasing view of humor underneath which runs a full current of thought and philosophy, all pregnant with a soul-desire to do men good.

## To Hunters.

If you would know of a country which abounds in turkey, duck, quail, squirrels and other small game, with many a good chance at deer, get a copy of the new booklet, "Feathers and Fins on the Frisco." It tells about hunting and fishing in the Ozark and in the St. Francis Valley. Sent free on request by A. HILTON, General Passenger Agent, Frisco System, St. Louis, Missouri.

## Bro. J. H. Lane, Magnolia.

This noble, faithful and competent brother has given up his pastoral work to do evangelistic work. His churches gave him up reluctantly but he feels God has led him into this work. He has done a remarkable work in South McComb and we hate to lose him from the pastorate, but we need such men as he is to hold meetings. I do not write this for his sake for he needs no commendations from me but for the sake of the churches. Blessed is the church that secures his services, for he is a preacher of no mean ability and, is no common place evangelist. He is Scriptural, spiritual and successful. There is no doubt about his time being filled for he has already many engagements. May God greatly bless this dear faithful servant with many souls.

E. D. SOLOMON.

McComb City, Miss., Dec. 18, 1905.

## Sunday-School Convention.

The Sunday school Convention of the Bogue Chitto Association will meet in the First Baptist Church, McComb City, Miss., Dec. 28th. The opening address will be on Thursday night, by L. P. Leavell. The speakers will be L. P. Leavell, J. E. Byrd, Arthur Flake and J. Frank Tull. A free and general discussion will be allowed on all subjects. This is indeed a splendid opportunity for the Sunday school workers of this country. On Friday night we will have a turkey banquet and a glorious good time. Everybody who comes will see Solomon's Temple. There is no doubt about that. Come on teachers, and learn how to teach God's Word to God's people. We will provide homes for all who come.

E. D. SOLOMON,

J. B. QUINN.

The Orphanage collection at Water Valley ran up to something over \$700.00, and is not all in yet. Noble work for a noble cause!

## Another Baptist Preacher Ordained.

Rev. Dan. C. Rawls was ordained to the full function of the Baptist ministry on the 13th. inst., by order of the Bassfield Church of which he is a member. The ordaining council of ministers forming the presbytery were J. P. Williams, L. D. Posey, R. J. O'Bryant, and T. J. Moore. The last named was chosen chairman, and L. D. Posey, secretary. The candidate for ordination was presented by Deacon W. J. Carter, of the Bassfield Church. Brother Posey led in the examination, which was very thorough and satisfactory. Brother Williams preached the sermon in his usual old style. Brother O'Bryant led the prayer and the writer delivered the charge.

Brother Rawls was a Methodist until something over a year ago, having been an active preacher in that denomination for a number of years. While he labors under the difficulty of not having had many educational opportunities in early life he is a man of splendid native ability and studious habit which make him capable of great good as a preacher. His church and pastor join in giving him a hearty recommendation to any field desiring his services. He is soon to remove to Hattiesburg and take charge of full-time work in the suburbs of that rapidly growing city and other points adjacent thereto. Let us all give brother Rawls a welcome into the eldership and bid him God speed.

T. J. MOORE.

Prentiss, Miss., Dec. 14, 1905.

## Some Notes.

Rev. W. S. Allen has resigned at Lumberton and will go to the Seminary.

It is rumored Bro. W. B. Holcomb will leave Wiggins after this year. Bro. Holcomb has done more for South Miss., than any man among us. Rev. James G. Sibley has one Sunday he could give to some church or to holding meetings. Bro. Sibley is a strong preacher. Rev. T. J. Dale has recently assisted Bro. W. I. Williams in a meeting at Carrier. The writer assisted Rev. I. A. Hailey in a meeting at Bond. Pastor baptized 13 and received 2 by letter.

Poplarville has raised pastor's salary \$200.00 for 1906. Church has received 102 new members this year. Church house is too small for our great crowds of people. Have recently put 140 chairs in the church to make room for the people. Our Thanksgiving offering will reach \$150.00. God bless our noble pastors and workers for Christ in the closing of this good year.

Fraternally,

JNO. P. CULPEPPER.

## Aunt Viney's Idea of Christmas.

BY PEARL DENHAM.

"What dat you say, what's Christmasen wha' fer? Why, honey chile, doan you know dat, well sir! I gwine tell you just what Ole Mistus say. She 'low it's cav de Lord wuz born dat day, But all I know, Gawge Washington is dis: You'll hab fire-crackers as big as my fl', Yo' Paw'll hab all de baco he can chaw, En dey'll be wuk enuff for yo' Maw; Case, honey, de whi' folks is done forgot Dat little baby whut 'uz born in de lot. Dey done forgot dat he done died for dem En on Christmas, dey aint gwine think o' him."



## B. Y. P. U.

E. D. SOLOMON, Editor.

All communications intended for this department should be addressed to Rev. E. D. Solomon, McComb, Miss.

### STATE ORGANIZATION

President—Arthur Flake, Vicksburg.  
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District Vice Presidents—A. A. Kimbrough, Tupelo; R. L. Bunyan, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; J. E. Tull, Gallman; E. F. Lyon, Natchez; W. W. Toombs, Greenville.

### The Conquest Missionary Course.

By rights this ought to be called the Missionary Culture Course. Culture requires teaching while there is always conflict in conquest. Culture is in order to conflict. The cultured missionary is ready for service. The drilling goes before the battle. Training is culture and conquest is conflict. These always go together.

The only way to make missionaries is by teaching. When will we learn this all-important lesson? By a few years faithful training we can have a church full of missionaries of the right sort. People are not going to take an interest in things they do not know about. Willingham told of a man who was opposed to missions. He did not argue the question with him, but just told him about the work. How many missionaries, where they were, how much they were paid, what they expected to accomplish, and explained all about the work. The man was delighted, and gave a splendid contribution. Every man who has the grace of God in his heart will do the same. Brother Bryan's sermon has the right idea. He is not only teaching his own people, but he is going out in the surrounding country. Grace in the heart and information in the head is the only way to develop a mission spirit. That all of God's people had the gable end of their ignorance knocked out and that they had a world-wide vision of the kingdom of Christ Jesus!

The man who has a spiritual interest in his own home will have an interest in the boy in China. The mission spirit is the spirit of Christ and the spirit of Christ is a mission spirit.

The Conquest Missionary Course is the best and easiest way to train the people both young and old.

1. It is a regular course every month, not only when you want to make a collection, the money is not all you want. However, some people are satisfied when they

get a fairly good collection. The missionary spirit is expressed three ways, by prayer, giving and going. If man never prays for the mission cause nor gives nor goes he is not a missionary. He is a "Hard Shell" with the running gear taken out. Where there is constant teaching there will be natural flow of giving. An artesian well is better than a pump. Suppose we dig for deep wells and everlasting flows.

2. It is a complete course. It covers the entire field not only of the Baptist North and South but gives the scriptural and a world-wide view of all the missionary forces.

3. It gives the latest and best information. It is up-to-date in every respect. From this course you get the most reliable facts and latest of figures. The missionary cause is developing so fast it takes hustling to keep up with the news.

The subject for this month is "The Press and a World-Wide Gospel."

1. The Religious Press.
2. The Secular Press.
3. Possibilities of the Press as a Missionary Agency.
4. The Press in Home Missionary Work.
5. The Press and a World-Wide Gospel.

### BAPTIST CHURCH OFFICERS AND THEIR RELATION TO THE CHURCH AND MEMBERS.

The church of Jesus Christ on earth is one of the most democratic institutions that the world has ever seen, for no sooner is a person born into the family of God, and been joined to the visible church than he becomes the equal in all (th) respects to every other member of the body of Christ. The possession of wealth, social position, or any other advantage which appeals to the world at large, has not or should not have any bearing on the relationship of one member of the church. But in order that the spiritual wants of God's children be supplied; and that each one receives the spiritual food best fitted for his condition, and also that due oversight be given to the members of the church, that each one of them be led in the path wherein God would have them walk, there has been given unto them a pastor who by virtue of his office, holds the highest position on earth as he is the servant of the everlasting God, and the ambassador of the Lord Jesus. But while this is true, he is but the equal of his brethren in the church, as each one of them are children of a King. Heirs of God, and joint heirs (with) with Christ, if it is so, be in very truth they are the children of God. The deacons are set apart publicly for their work. They are elected by the members and time of their term raises. They are the servants, rather than the masters of the church, and are expected to refer all matters of church policy to the church itself. We, as members, should do all in our power to co-operate with these officers in every good word and work. The deacons of the church, while they look after the material affairs, should also be God-fearing men as far as possible, above

reproach in their dealings with the world, and kind, courteous and considerate in their dealings with their brethren in the church, and though they gain nothing here, but the love and respect of those for whom they serve. It must be a sufficient recompense to them when they remember the words of their Divine Master: "Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me. Verily ye shall in no wise lose your reward."

BELLA STEWART

Paper read Dec. 10th. in the union of 1st. Church, McComb City, Miss.

### Some Things.

I have resigned as pastor of this church to enter the Seminary the first of January. Rev. R. L. Sproles has been called to succeed me and has accepted the call. He will begin work here the first of January. The church is fortunate in getting Bro. Sproles and Bro. Sproles is fortunate in getting such a church. This is a hard place in some respects but a place of great possibilities. The church has been greatly weakened by the going away of some of our best members and will be further weakened next year. But the people are beginning to buy homes and the town will soon have a more settled population. Lumberton is growing as fast as she can.

Dr. Lowrey was with us yesterday and got one thousand dollars on the building movement. I don't want to be accused of boasting but I don't hesitate to say that in proportion to the wealth and membership that can't be surpassed in the State of Mississippi. If I had my Seminary course you could not pull me away from here with a team of mules. But I must go to the Seminary and better fit myself for usefulness. Then I want to come back to Mississippi for my life work. I will spend my summers holding meetings in Mississippi. I hope to see you on my way to Louisville as I will pass through Jackson on my way to the Seminary.

God bless you in your great work.

Sincerely and fraternally,

W. S. ALLEN.

Pastor W. S. Allen, of Lumberton, will enter the Seminary in January to take the studies of the spring term of that school of the prophets. In the recent good meeting at Crystal Springs, in which Rev. R. A. Kimbrough of Tupelo assisted pastor Dickens there were 32 accessions to the church by baptism and 10 by letter.

The Second Baptist Church of Jackson, under leadership of Pastor W. P. Price, who can attract and hold followers, has adopted plans for a new \$15,000 brick house of worship, and the contract for its erection will be awarded early in the new year.

FREE TUITION TO ALL in the MOST EXCELLENT institution, Farris Business College, Jackson, Miss.

Dec. 28

1905

## THE BAPTIST.

\$2.00 Per Annum in Advance.

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T. J. BAILEY, EDITOR AND MANAGER.

H. F. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

### Editorial.

#### A New Year's Word.

For another year the editors have grappled with the difficulties and performed the duties devolving upon them to the best of their ability. No one can be more keenly alive to the fact that imperfections have marked their work than they are. Yet with hope in God and confidence in their brethren they face the future with hopefulness. But after all that they can do, they are unable to make needed improvements on our paper, unless the brotherhood generally will lend their co-operation. The part that they can take in improving it, is to pay at once what they owe on subscriptions; and, if at all practicable, remit an advance renewal of \$2.00. Also every one may say words commendatory of the paper which will prove of much value.

We should rally to the support of the paper not to help the men and women who have their money employed in running the paper, but to help our great denomination, through the paper. It is wrong to ask our people to help those who are running our paper for their own sake, but it is entirely legitimate to urge them to help for the sake of advancing the cause of our Redeemer. In other words it is our duty to co-operate with each other for the furtherance of the Kingdom of our common Lord. The mission of the churches of Christ is primarily word-wide evangelization. No enterprise, whether private or corporate, has justly any claim on denominational support, unless its operation contributes to this end. If our colleges does not assist in the evangelization of the world, it has no claim on the beneficence of our people.

If THE BAPTIST is not a factor among the forces at work today for the upbuilding of the kingdom of God, it has no justifi-

THE BAPTIST

5

# Royal Baking Powder

## Absolutely Pure

Made from Pure Grape Cream of Tartar

In baking powder Royal is the standard, the powder of highest reputation; found by the United States Government tests of greatest strength and purity.

It renders the food more healthful and palatable and is most economical in practical use.

Housekeepers are sometimes importuned to buy alum powders because they are "cheap." Yet some of the cheapest made powders are sold to consumers at the highest price.

Housekeepers should stop and think. Is it not better to buy the Royal and take no chances—the powder whose goodness and honesty are never questioned?

Is it economy to spoil your digestion by an alum-phosphate or other adulterated powder to save a few pennies?

ROYAL BAKING POWDER CO., NEW YORK

fication for existence, to say nothing about enlargement. But it is the testimony of pastors universally and also Sunday-school Superintendents and Christian workers generally that wherever THE BAPTIST is taken and read, the work goes forward far better than where it is unknown. The pastors say that where it is read they can do more for missions, or the College, or any object, and do it much more easily than without its help.

The truth of the whole matter is, our paper is a stimulating, informing, inspiring encouraging and unifying force in our State. This being true, we can consciously and confidently appeal to the Baptists of our good State to rally to the support of our paper.

Yes; brethren, do all you can during the rushing year to help the editors, while they in turn will strive to be more than ever helpful to you in your arduous, difficult and many-sided work. We can be mutually strengthening to each other. Indeed in order to the best result, each must have the other. Brethren, lend us your help to make 1906 the best year of all for our Zion.

Mr. Albert C. Anderson and Miss Car-rye Humphrey were married on Dec. 24th in the Methodist Church at Dumas, Miss.

The Northeast Mississippi Bible Institute will be held with the First Baptist Church, Corinth, Jan. 23, 24 and 25, 1906. The program and speakers are a guarantee of the success of the meeting.

The Blue Mountain Sunday School has just sent \$45.70 to aid in the fight against C. O. D. Liquor abomination. Good.

The Natchez Church has called and secured as pastor, Rev. John A. Held, of Texas. He will begin work there on Jan. 1, 1906.

We learn with sadness of the death of our esteemed sister, Mrs. Mary J. Durham, which occurred on the 14th inst. She was the widow of Deacon W. H. M. Durham, one of the noblest men we ever knew. After leaving Holmes County, they lived for many years in Blue Mountain. There are three children left, mourning the departure of a mother.

Baptist Courier: The China Baptist Publication Society has been reinforced by the arrival at Canton from the United States of Mr. Brown, an experienced practical printer.



## About State Missions.

BY CHARLES T. ALEXANDER.

It was my privilege and pleasure to attend the recent meeting of the State Board in Jackson. If any one doubts that our State Mission contributions are given with greatest care, such one needs only to attend one of these meetings in which appropriations are made for the year. No appropriation was made in unwise haste, but each application was seriously weighed before action was taken, and the interest of the work as a whole was kept wisely in view. He who thinks that the Board has nothing much to do is very far wrong; and he who will sit and watch the work hour after hour, day in the night, and see the prayers and honest desires put into the work, will make it the most efficient possible will certainly go away feeling that the Board deserves our prayers and sympathy and good will instead of the cold criticism they sometimes receive.

But I started out to say something about the work of the State Missions. It is the right of every Baptist to discuss and encourage everything in our common denominational work. No one has the moral right to hinder the work of our Master anywhere, and all I would say in this discussion is intended as a help and not a hindrance.

I. What is the proper relation of State Missions to our organized work in general?

The work of our State Mission boards is the backbone to all other work we do. It is essentially fundamental, and should be placed as first in the objects contributed to in all our churches. Not that Home Missions and Foreign Missions should receive less, but that State Missions should receive a contribution larger than any other one object is my contention. A dollar given to State Missions is a contribution to Home Missions, to Foreign Missions, to education, to benevolence, and to every object supported by the Baptists of the State. This is so because we are, in this work, building up our working force at home. A State Mission work thrown into our churches with a loyal and an enthusiasm will prove to be the greatest factor in developing us as a united host who stand for and move for the great things of the kingdom. But here is a weak point in the organized work of all our States within the Southern Baptist Convention, except two, that are to give to State Missions its proper place in the work as a whole. That river of speech made in the Convention at Tampa on this very point should not be allowed to pass into forgetfulness. State Missions is the stake pole around which we hold, and if we are weak at that point we will not be stable and strong anywhere else.

II. What objects are to be accomplished by State Mission work?

No department of work can accomplish its best results without a clearly defined conception of what is to be done in that department. When we talk of State mis-

sions, our people should have an intelligent understanding of what we mean. People cannot be rallied around a thing about which they know nothing. A clear conception, especially among Baptists, is the only basis for an intelligent enthusiasm. When the governing power resides with the masses, the strength of that government then depends on the intelligence of the masses. It is then necessary that in the work of State Missions we have a definite policy and purpose, and that the masses become intelligent in the work. And this fact thus briefly stated suggests the first point to be mentioned under the head of the object of State Missions.

While not first in logical historical sequence, yet I would mention first the one supremely important object, the enlightenment and development of the masses for the full rounded work of the whole kingdom. With State Missions in the proper relation to the whole work, the denomination at large, as represented by the State Convention, will grow full-rounded, giving to every separate interest its proper place and support. Otherwise the denomination may easily grow lop-sided, and run out in undue proportion to one interest while others may suffer from neglect. With State-missions properly recognized, all our general works get their proportional help, and the masses are more surely trained in the work of missions and benevolence and Christian education. If it is hurtful for one person to make a hobby of one interest to the neglect of other interests equally important, it is even more hurtful for a whole body of people to ride a hobby in the same way. State Mission work, when properly planned and directed, is the only interest or enterprise that can maintain this essential equilibrium in the denominational life. It is not my purpose now to tell how and why this is so.

And I would say that another and an inseparable purpose is the proper development of a strong and compact denominational unity in a co-operative life. While our Baptist polity makes it utterly impossible for us to have an organic ecclesiastical head, we may yet be bound together into a sort of sociological compact by the larger co-operative laws of the kingdom. While every Baptist church is independent, in an ecclesiastical sense, of every other Baptist Church, there is yet a common and mutual obligation and a consequent mutual inter-dependence that bind all into a common denominational unity, into a common fellowship and life that is easily understood and yet rather difficult to clearly define. In hierarchal denominations, unity is one of consolidation; with Baptists, it must be and it can only be a unity of co-operation. The principles of the two are as far apart as the poles. In the first the whole life is the compulsory movement of dependent and subordinate forces; with Baptists, it is the free play of equally independent forces, each choosing for itself alone, and all moving to the accomplishment of the one common end. This last is co-operation. It is essentially

the denominational life of a free people. It belongs to life of the highest religious individualism, and can never belong to a subjugated laity. Here is our Baptist Shibboleth, which cannot be spelled much less pronounced by Rome or any of her hierarchal offspring. Here we stand for the yet fuller demonstration of the truth of that text which declares that "If the Son therefore shall make you free, ye shall be free indeed." Baptists, above all others in the earth, stand for soul freedom, political freedom, and ecclesiastical freedom. And the operation and demonstration of this divine truth of the kingdom of Christ falls to the lot of Baptists in the sphere of State-wide denominational co-operation rather than in the smaller or the larger spheres of activity. Our State Conventions offer the fullest and most effective demonstration of our Baptist denominational polity. State-Mission work, when given its true place in the denominational heart, becomes the strongest band of unity and the fullest expression of our full-rounded life of any enterprise we have; and our unity, our strength, our solidarity rise and fall with this central work.

In the third place I would come to the main practical purpose through which all things else are to be effected by State Missions. A full-rounded State Mission work comprehends, in some way, every interest and resource of the denomination within the bounds of the State. It stands for the whole denominational life, missionary, educational benevolent; and seeks to develop each interest in its proportion to every other interest. In missionary work, unevangelized and undeveloped fields are to be looked for after and pioneer work to be done. Then mission points are to be looked for and strengthened and made self-sustaining. Mission fields are to be converted into mission forces as soon as possible. Weak churches in growing influential centers are to be helped with a view of help in return in the future. Discouraged pastors and churches are to be helped up, and inactive churches are to be inspired with higher ideals and with zeal. Associational organizations are not to be swallowed up and forgotten by the larger body, but are to be developed and used in the accomplishment of the largest work. Home Missions and Foreign Missions are to be kept alive and made to mean all they can mean to all the people. A full rounded State-mission work cannot ignore the importance of the Sunday-school and young peoples' work, but must give them their proper setting as vital factors in the denominational life. And the work of Christian education must have its place as an essential part in the divine plan of the great commission. Teaching is as much the work of the kingdom as preaching. Jesus himself is more often called a teacher than he is called a preacher. Education is the fundamental work on the constructive side of the commission of our Lord. Education builds for permanency, enlightens, enlists and enlarges for every work. And e-Statmissions looks also to the develop-

ment of our benevolent work. If an orphan's home means much to the homeless, helpless orphan, it means even more to those who support it. This is another case where the giver is more richly blessed than they who receive. We could not get along as a denomination standing for the whole mission of Christ without such benevolent enterprise to appeal to our hearts, sympathies, and to develop our unselfish spirit of charity and love. An orphan's home is a twice blessed institution; it blesses those whom it receives, and it blesses those whose hearts it enlarges to unselfish, sympathetic giving. Such work should find its place in the annual scheme of each church.

But this article is now too long. There is much room for a fresh discussion, all over the South, of Methods, of State Mission work, as well as the details of the work itself. We are in enlarging times, and a readjustment of all things denominational is surely coming. We can no more hold back the spirit of enlargement and growth than we can sweep back the tides with a broom, or brush night from the skies with a duster. He who gets in the way of the train of progress will get run over. The new generation demands not only a fresh indoctrination from fundamentals of faith, but also a fresh study of our co-operative life, its laws and methods, and especially the nature of co-operative bodies and their relations to the churches. Our doctrine and polity must ever be open and aggressive, and our voices must not grow still till the Lord comes.

Corinth, Miss.

## Worldliness.

Having noticed in a former article the meaning of worldliness it is my purpose to give some of the effects of a worldly life on a church member and the church to which he belongs.

I have already mentioned card-playing as a most popular form of worldliness among professed Christians. A church member who habitually plays cards, or attends card-clubs loses every particle of helpful influence for the Master and His church. This is the most fashionable form of worldliness. The ladies must join "the club" in order to be "in society." They assuredly get in society—but such society! God's name is not mentioned except in irreverence. The church is not mentioned except in some jest. Christian conversation, indeed, every kind of helpful conversation, is ruled out. One entire afternoon of precious time is worse than wasted. Idle gossip and foolish rivalry concerning who can "entertain" the best engages much of the thought and speech. The entertainment consists of indigestible cakes, ices of various kinds, and salads. The only redeemable feature of the "entertainment" is there is not very large quantity of the indigestibles. So that no one from eating too much is forced to call in a physician.

Neither the individual, community nor church is ever benefitted by the club-meeting. On the contrary the individual, who

professes to be a Christian, has lost every particle of influence for good. The community has its fair name besmirched, and the church has been wounded and Christ ignored and offended.

But there is another form of worldliness which is making many poor pastor's heart bleed. I refer to the

## MODERN DANCE.

Did you ever see them engaged in it? It is not necessary for boys to get in training to learn the art of hugging, but if it were they would have to attend just one time the modern dance. The scenes that present themselves on such occasions, it occurs to me, should call for a divorce suit. Yet the question is constantly recurring "is there any harm in a social dance?" The devil starts a regular jubilee of rejoicing throughout his entire realm when he succeeds in getting a church member in a ballroom. He wants nothing better. He knows it is a sure shot at wholesome Christian influence and will inevitably bring ruin and deep sorrow to the participant. He busies himself about nothing except to keep his subjects in line.

Did you ever have a bright eyed fashionable dressed girl to attempt to defend the dancing practice? How refreshing it is! A girl standing on the very verge of a terrible volcano, and carelessly toying with the fiery lava as it rolls out, or standing at the mouth of a dark cave in a mountain-side playing with the rattles of a horrid rattlesnake.

In the dance there is first of all ruined health. Then follows soiled character—sorrow at home, and gloomy forebodings about meeting Christ when he comes. What kind of a talk can a preacher make over the lifeless body of a dancing church member? What comfort can he offer to the loved ones who weep about the bier?

The modern dancer, like the card-player, never leads a soul to Christ, nor plays any part in spreading the influence of His name. It generally results in something bad, if not the cutting off a prophet's head, it brings much ugly talk about him when he tries to get his church to apply discipline. The first Baptist preacher lost his head by it, and we are no better than he. The dance is charming at first, but the end is death. Let no one, who bears the name of Christ sacrifice all good influence by yielding to such giddy worldliness.

It was my purpose to say something about that matchless evil whiskey drinking, which goes hand in hand with card-playing, dancing, cursing and such like. But will wait till another time to say what I think of that.

MARTIN BALL.

Winona, Miss.

Nine hundred delegates to the N. C. Baptist Convention and visitors went from Raleigh to Wake Forest to see and take part in the inauguration of Dr. W. L. Po-teat as president of Wake Forest College. The Convention had agreed to raise \$150,000 additional endowment for the school.

Mrs. Lillian Hall, widow of the recently departed Rev. J. N. Hall, announces in its last issue that in accordance with the will of her husband she will continue The Baptist Flag in "absolute fidelity to the principles for which her husband lived, labored and died on earth, with a wide-open policy," and "with equal rights to all, but special favors to none."

The Press reporter of Mississippi Conference at Gloster says that Major Millsaps agreed to give \$30,000 to the increase of the present endowment of Millsaps College, if Mississippi Methodist will raise \$20,000 additional. Oh for some Baptist who will cover every dollar with another which Mississippi would give towards the further endowment of our College!

B. D. Gray, at S. C. Convention: "He came in late Saturday night, but he held the large congregation and presented the work of the Board in a thrilling and eloquent way. He has justly the reputation of a platform speaker of rare ability. He has a clear vision and a wonderful grasp of the commercial and political situation, and deals with public questions as related to the cause of religion in a masterful way. He sees the Baptist opportunity and presses home upon the hearts of his brethren their duty in the circumstances with force."—Baptist Courier.

The recent meeting of the State Secretaries of the Southern Baptist Convention in New Orleans to discuss mission questions of general interest was wise, both as to time and place of meeting. The Home Mission Board has already given \$15,000 for a lot on which to build a new house of worship for the First Baptist Church and \$25,000 has been raised for the building. This Board has also aided Grace Baptist church in getting a handsome lot and will assist in erecting its meeting house. New Orleans was the place and this was the time for the Conference of our Secretaries. There were present Bow, of Ky., Crumpton, of Ala., Geiger, of Fla., Rowe, of Miss., Ware, of La., and Gray, of Atlanta.

It is announced that W. D. Upshaw, "Earnest Willie," has bought the Religious Forum from Dr. Len Broughton, and organized a stock company with a capital of \$20,000 to run a high class literary paper like the Youth's Companion.

Refugees from Russia, on their arrival in Boston, said that others besides Jews are persecuted in Odessa. Christians and students, neighbors and friends of the Jews were killed. The refugees estimate that "the victims numbered 10,000 during the week following. Tuesday nearest our Nov. 1."

The 184,333 Baptists of N. C., belonging to 1,816 churches gave \$94,095.49 for all purposes in 1905 an increase of \$1,322.20 over the contributions of 1904. During the year 9,801 converts came into the churches through baptism.

The Y. M. C., of Jackson has \$7,000 in sight for building and is pleading for \$1,500 more necessary to secure lot.



## Gulf & Ship Island R. R. Co.

Two trains daily each way between Jackson and Gulfport, Miss. Parlor Cars between Jackson and Gulfport on trains 3 and 4.

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No. 5. Lv. Jackson..... 4:30 a. m.  
Lv. Hattiesburg..... 8:10 a. m.  
Ar. Gulfport..... 11:00 a. m.

Daily.  
No. 3. Lv. Jackson..... 3:25 p. m.  
Lv. Hattiesburg..... 7:05 p. m.  
Ar. Gulfport..... 10:00 p. m.

Daily.  
No. 4. Lv. Gulfport..... 7:30 a. m.  
Lv. Hattiesburg..... 10:35 a. m.  
Ar. Jackson..... 2:00 p. m.

Daily.  
No. 6. Lv. Gulfport..... 4:15 p. m.  
Lv. Hattiesburg..... 7:25 p. m.  
Ar. Jackson..... 10:50 p. m.

Daily.  
Ar. Lumberton (102)..... 10:18 a. m.  
Ar. Columbia (102)..... 11:55 a. m.  
Ar. Laurel (201)..... 2:15 p. m.  
Ar. Lumberton (102)..... 10:18 a. m.  
Ar. Columbia (102)..... 11:55 a. m.

Daily except Sunday.  
Ar. Columbia (301)..... 6:35 p. m.  
Ar. Silver Creek (311) 10:45 a. m.  
Ar. Laurel (225)..... 11:45 p. m.

Trains No. 5 (daily) and No. 6 (daily) on the main line, have been resumed.

At Jackson—Close connections made with Illinois Central trains, Yazoo & Mississippi Valley trains and Alabama & Vicksburg trains, for Memphis, St. Louis, Chicago and Cincinnati, and all other northern and northeastern points.

At Hattiesburg—Connections made with New Orleans & Northeastern trains, Mississippi Central trains, and Mobile, Jackson & Kansas City trains.

At Gulfport—Connections made with Louisville & Nashville trains. For further information apply to S. D. BOYLSTON, Gen'l Pass. Ag't. Gulfport, Miss.

## HOMESEEKERS CHEAP RATE TICKETS TO TEXAS, INDIAN AND OKLAHOMA TERRITORY.—VIA THE IRON MOUNTAIN ROUTE.

On May 2nd and 16th, June 6th and 20th, July 4th and 18th, August 1st and 15th, Sept. 5th and 19th, Oct. 3rd and 17th, Nov. 7th and 21st, i. e. 5th and 19th.

The Iron Mountain will sell round trip homeseekers' tickets from Memphis to all points in Texas, Indian and Oklahoma Territory, and certain points in Arkansas and Louisiana, for one fare plus \$2.00 for the round trip.

These tickets have a going limit of fifteen days with stopovers at pleasure, and a final limit of twenty-one days from date of sale.

For full information address C. E. ROUNTREE, T. P. A., H. D. WILSON, A. G. P. A., 64 South Main Street, Memphis, Tenn.

Another Great Bargain in Railroad Tickets via The Iron Mountain.

On Jan. 2nd and 16th, February 6th and 20th, 1906, the Iron Mountain route will sell one way Colonist tickets to certain points in Missouri, Arkansas, Louisiana, Kansas, Nebraska, Wyoming, Eastern Colorado, and to all points in Texas, Indian Territory, Oklahoma and New Mexico, at one half the regular one way rate plus \$2.00; for example, the rate Memphis to Houston Texas is \$16.80, one half of this \$8.20, plus \$2.00 equals \$10.20, this being the rate

Houston. On the same days the Iron Mountain will sell one way Colonist tickets to Pueblo, Colorado Springs and Colorado, at one half the regular rate, plus \$4.00.

Maps, time tables and literature of the Great Southwest, address, Roundtree, T. P. A. or H. D. Wilson, A. G. P. A., 40 South Main Street, Memphis, Tenn.

## Rates for the Holidays Queen and Crescent Route.

Tickets sold to all local points and to points east of Mississippi and South Ohio and Potomac Rivers. Ticket sale December 22nd, 23rd, 24th, 30th, 31st and January 1st, at one and one-third fare for the trip, plus 25 cents, with limit January 4th; tickets also sold to points west of the Ohio River thirty day limit.

Low rates and limits for teachers and students of school and colleges.

Quint trains, sleeping cars and dining cars.

For detailed information in reference to rates of sale, limits, schedules, etc., apply to nearest ticket agent or address:

W. E. Pleasants, Tickets Agent, Jackson, Miss.

George H. Smith, Gen'l Passenger Agent, New Orleans, La.

Dr. E. Detehon's Anti-Diuretic may save you more than \$100 if you have whooping cough, croup, or whooping cough during sleep. Cures old and young. It arrests the trouble at once. \$1. Sold by JONES DRUG Co.

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Jackson, Miss.

to whom our ladies had sent a box of winter clothing and truly it is very expressive of true gratitude.

At first our ladies were fearful they would not be able to supply the large family, but they went to work with heart, hand and purse and finally wound up with a nice box valued at \$112.

We are hoping to begin repairing our old church house soon.

Our people have taken hold of this move just as eagerly as the ladies did the box.

We want that man Lowry to look in on us sometime in the spring.

Yours in good work, Shuqualak Pastor and People.

Holly Springs.

We have moved to our work at Holly Springs.

We regretted very much to leave Blue Mountain, one of the best places on earth. But the kindness of the people here is so great that we did not complain.

The good people met at the house and decided what was needed and went to work. They put on the carpets, bought and set up the furniture. Filled the coal house with coal and had things ready when we came.

Then pounding us. They brought a wagon load of corn, a sack of corn meal, sack of flour and two barrels of flour, meat, lard, sugar, rice, coffee, potatoes, of all kinds, turnips, chickens, many things for table use not mentioned, a load of hulls and meal for the cow, stove wood and kindling, six big bars of soap and two new brooms, all of which came in good time and was very much appreciated.

May the Lord greatly bless his kind and thoughtful people here.

J. A. BELL.

Wiggins Baptist Church.

By order of the church in regular conference of Dec. 9-15 we your committee offer the following report:

That whereas the Lord has called our beloved pastor to another field, and that it is his wish to go, that we the Wiggins Baptist Church do hereby express our exceeding great loss, and therefore resolve first that Bro. Holcomb has been a most efficient and faithful brother, friend and pastor, and that his labors among us have been exceedingly satisfactory, successful and fruitful and,

Resolved second that what he has wrought shall be hereby recorded on church record, as well as his many kind deeds, and wise counsels cherished ever in the minds of the members.

Committee—R. W. HALL, A. W. BOND, W. I. McCoy.

Bristol, Tenn.—Va.

By J. F. HAILEY.

I began here the 26th Nov., Brother Martin coming Dec. 3rd.

This is a town of 15,000 situated on the Tenn.—Va. line, the line running east and west through State Street, like Texarkana, Ark.—Texas, it has two municipalities and one postal service, but they have no church divisions and wrangles as Texarkana.

The Methodists, Baptists and Presbyterians, have female colleges here. Virginia Institution (Baptist) is now owned by the denomination and has about 100 boarders. There are three Baptist churches, one a mission station.

The meeting here is taking good shape. About a dozen professions, six additions so far. In Montgomery there were forty eight professions in one day.

I leave for Corydon, Ky., today. The weather is freezing and snowing. Dec. 4th.

Brighter Prospects

Increase Your Yields Per Acre

Virginia-Carolina Fertilizers

Better Cisterns—Why?

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Treats all Diseases of the Eye, Ear, Nose and Throat.

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Chronic Cough—No Sleep—No Appetite—No Strength—made well by PANOL.

Mr. T. W. Jones, Gates, La., says: I have been troubled with a cough for several years. Last March I had a spell of Grip which left me with the cough worse than ever. For two months I never had a night's sleep. During this time I had no appetite and no strength, and was not able to do a day's work. I tried Panol. Before using half a bottle I could sleep soundly, and after taking two or three bottles I was a well man and able to go to work. I made my crop and have been all right ever since. I have never used any medicine that did me so much good. I have also used Panol Liver Regulator and broke up several fevers with it alone. I cannot too highly praise both of these medicines.

Panol cures Grip and the troubles that come from it, pleasantly, promptly, completely, and permanently. Try it and be well. 50 cents per bottle six for \$2.50. Sold by druggists and Medicine Dealers.

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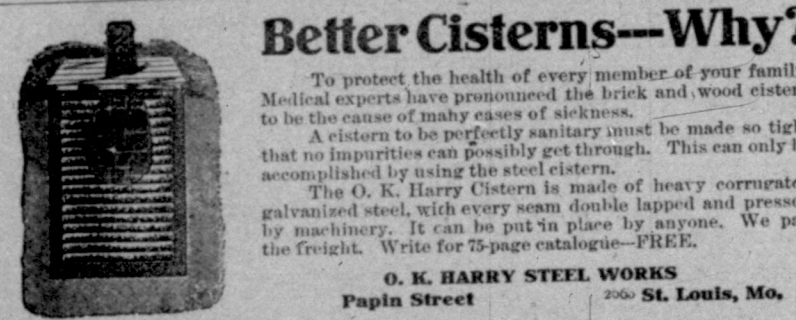
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We have many actual photographs of cotton fields on which no fertilizers were used and pictures of fields of fertilizers were used. Remedial failures. There are ahead for the progressive and three bales to the acre where

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are used with proper cultivation. Make your cotton mature early, and thus escape the boll weevil and other damaging insects. You can easily do this, as well as increase the number of bolls (and their size) on your plants, by plentifully using Virginia-Carolina Fertilizers. This method will tremendously "increase your yields per acre." Don't be fooled into buying a substitute.

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**Better Cisterns—Why?**

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A cistern to be perfectly sanitary must be made so tight that no impurities can possibly get through. This can only be accomplished by using the steel cistern.

The O. K. Harry Cistern is made of heavy corrugated galvanized steel, with every seam double lapped and pressed by machinery. It can be put in place by anyone. We pay the freight. Write for 75-page catalogue—FREE.

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\$67.50 round trip to Portland, Oregon, going one way and returning another, this is the chance of your life to see one half of the United States at a very low rate.

If you are contemplating a trip drop us a line, saying what you would like, and we will take pleasure in mapping out an elegant trip for you, quoting you the very lowest rate that can be had.

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High Up IN THE Tennessee Mountains.

From one to two thousand feet above the sea level are located many delightful Summer Resorts with the most picturesque surroundings, mineral waters in abundance, springs that never fail, and pure mountain breezes insuring cool days and nights. The accommodations afforded visitors in the way of hotels and boarding houses vary from the elegantly appointed inns to the humble farm house where the charms of country life may be enjoyed to the utmost.

About April 15th, the Nashville, Chattanooga and St. Louis Ry. will commence distributing a beautifully illustrated folder giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses with rates.

Write for a copy before making your plans for the summer. Mailed free upon application to

W. L. DANLEY, General Passenger Agent, Nashville, Tenn.

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All Ticket Agents—On account, above occasion, you are authorized to sell round trip tickets to all points on this line, at rate and under conditions shown below—

Rate—One and one-third fare for round trip. Dates of sale—December 23, 24, 25, and 31, 1905; and January 1, 1906.

Final return limit—January 4, 1906.

Form of ticket—R. T. 4.

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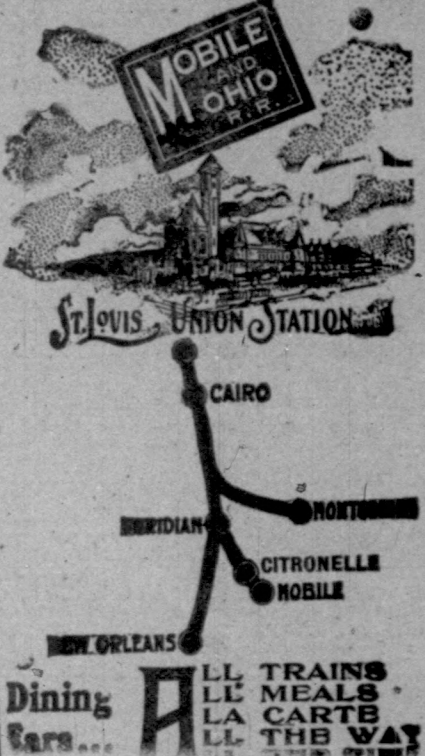
Relief In Six Days.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in bladder, kidneys and back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Jones Drug Co., Jackson, Miss.

MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.

Twenty-five CENTS A BOTTLE.



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High Up IN THE Tennessee Mountains.

From one to two thousand feet above the sea level are located many delightful Summer Resorts with the most picturesque surroundings, mineral waters in abundance, springs that never fail, and pure mountain breezes insuring cool days and nights. The accommodations afforded visitors in the way of hotels and boarding houses vary from the elegantly appointed inns to the humble farm house where the charms of country life may be enjoyed to the utmost.

About April 15th, the Nashville, Chattanooga and St. Louis Ry. will commence distributing a beautifully illustrated folder giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses with rates.

Write for a copy before making your plans for the summer. Mailed free upon application to

W. L. DANLEY, General Passenger Agent, Nashville, Tenn.

Christmas and New Year Holiday Rates Season 1905-1906.

All Ticket Agents—On account, above occasion, you are authorized to sell round trip tickets to all points on this line, at rate and under conditions shown below—

Rate—One and one-third fare for round trip. Dates of sale—December 23, 24, 25, and 31, 1905; and January 1, 1906.

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Twenty-five CENTS A BOTTLE.



## WOMAN'S WORK

Mrs. JULIA JOHNSON, Editor

P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee

Mrs. E. W. Spencer, President

Meridian; Mrs. W. R. Woods, Secretary, Meridian.

## January 1906.

Programs are suggestive. The new features, selection of subjects, subjects of prayer are in line with the Society.

## Program.

Res. Songs No. 1. "I will this year be a new creature." "The new creature is missions."

Symphony—My Faith Looks Up to Thee.

1. Bible Reading on Faith—Matthew 13:12-13. For Emphasis: "The Kingdom of God is within you." "The Kingdom of God is within you." "The Kingdom of God is within you."

2. Seed Thought—The order of the settlement is first the saloon, then the cabin, then a long time after the church. No work promises more permanent and far-reaching good than the church building. Dr. B. D. Gray says the Home Board needs a great loan of not less than \$500,000. The W. M. U. is trying to complete the Tilden Memorial of \$20,000 this year.

3. Prayer—For an awakening among the women of the church, for the less multitudes of the frontier.

4. Reading—"A House of Worship." See leaflet entitled "Church Building Fund."

5. Report of Committee on Church Building. Again see leaflet "C. B. F."

6. A New Year's Talk on the Message of W. M. U.: "Go Forward."

7. Discussion—"How Can Others be Enlisted in the Work of the Society?"

8. Leaflet—"Aunt Emeline's Mission Box."

9. Suggestion—Following the plan of this leaflet, will the Society use Cards for Church Building as "mission cards?" Send to State Officers or to

## BARGAINS IN MEDICINE

A woman once wrote me that she was not going to buy Scott's Emulsion any more because it cost too much. Said she could get some other emulsion for less money. Penny wise and pound foolish. Scott's Emulsion costs more because it is worth more—costs more to make. We could make Scott's Emulsion cost less by using less oil. Could take less care in making it, too. If we did, however, Scott's Emulsion wouldn't be the same. Now a Mrs. Howard, and is living at Geneva, Tex. On account of a failure in crops in our part

North Howard St., Baltimore, Md.

11. —Collection, etc.

12. Silent Prayer, expressive of determination to "put first things first."

"All is of God that is, and is to be;

And God is good." Let this suffice us

still,

Resting in childlike trust upon His

will

Who moves to His great end, un-

thwarted by the ill.

J. G. WHITTIER.

## San Augustine, Texas.

Mrs. J. D. GRANBERRY, HAZLE-

HURST, MISS.

DEAR SISTER AND FRIEND:—I

am glad to write you that the

long expected box has arrived.

Perhaps after all the delay has

but added to our appreciation of

the gift. The first thing we did

upon receiving it was to call our

little ones into the house and

have a prayer of thanksgiving.

And then followed the opening

of the box and the examination

of its contents. We spent al-

most a half a day at this and

then but merely glanced at some

articles. All we had hoped for

and many articles we were not

expecting did the box contain.

The clothing was well selected

and proved altogether satisfac-

tory. In fact we could be no

better suited had the selection

been left to me. The children

would at times be beside them-

selves over some of their posses-

sions—and their parents were

not far behind them. Our second

little boy, Kenneth, remarked to

the youngest, Manning, "that

we must praise the Lord."

The latter said: "I love Aunt

Granberry." This is accounted

for from the fact that most all

the presents they received before

were from their aunts. We

never before saw a mission box

that anything measured up to

this one, either in value or in the

quality of goods. This being the

first gift of the kind we ever

received and such a magnificent

one will ever be held dear in our

memories. Can you let the

various churches and societies

contributing, know of our grati-

tude? We have heard of mis-

sionaries who kept silent upon

the reception of a gift of this

kind. But we can't contain our-

selves and our neighbors helped

us rejoice over them. One of

our friends who called to see us

yesterday informed us that she

was baptized into the fellowship

of the Hazlehurst Baptist

Church some twenty-five years

ago. She was a Miss Redding,

now a Mrs. Howard, and is liv-

ing at Geneva, Tex. On account

of a failure in crops in our part

of the State, and the delay of the meeting of our Convention and hence of the State Board, we were compelled to suspend

## Do you know

of a case of Malarial Fever or "Chills" left over from the sickly fall season which Quinine or sweet Fever cures could not cure?

Send 50 cents in stamps for one bottle of Johnson's Chill and Fever Tonic. If it does not cure in three days, write and we will send your stamps back.

Write to:

The Johnson's Chill and Fever Tonic Co.

Savannah, Ga.

mission work for a few months during the winter. Although I volunteered my services gratis for a few weeks on the strength of the magnificent mission box forthcoming. My work has been signally blessed of the Lord. I have been instrumental in leading seventy to accept Christ, fifty-three of whom united with the church by baptism. There were more than eighty accessions by letter and baptism to the various churches and missions that I labored with. It is with reluctance that I leave this field to accept a pastorate. I shall ever be a warm friend and supporter to every phase of work fostered by the good women of our denomination. May heaven's richest blessings be upon you all is my prayer.

Fraternally,

J. P. DURHAM.

DEAR MRS. JOHNSON:—This letter from a Frontier Missionary to whom the societies of Copiah Association sent a box of clothing in Oct. will be interesting, and in order for those who participated in this great work to be able to read it. I ask for space for it in THE BAPTIST. I would like for it to be known throughout the Association that Mrs. James Owens of Crystal Springs is now Vice-President, and all requests for literature, and other matter pertaining to the work should be sent to her. Our W. M. U. Society is flourishing, doing better work and more of it than in its history. In August we

received and such a magnificent

one will ever be held dear in our

memories. Can you let the

various churches and societies

contributing, know of our grati-

tude? We have heard of mis-

sionaries who kept silent upon

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sent funds sufficient to the Orphanage to finish the guest chamber in the rear building and on Thanksgiving we sent a box of clothing that upon a low estimate was valued at \$60.00. We redeem our pledge on College endowment in January and will then take up a work that heretofore we have been neglectful of; that of sustentation. A recent visit from Mrs. Woods fired our zeal and through her influence I feel sure funds the coming year will be appropriated to two

Security is the real and only true basis to judge that a given Bank or other financial institution is safe as the custodian of one's savings. Every dollar of liability of the Guarantee Trust Company of Georgia, Atlanta, Ga. is fully covered (with a generous surplus beside) under the law of the State of Georgia. Moreover citizens of this State, of known good standing and who are investors in this Company some for large amounts—endorse this institution.

Write for valuable information free for the asking.

other causes that have not been "on the list" before, the Margaret Home and Mountain Schools. None of our mission collections will be neglected on account of this broadening spirit that is among us. Then there are whisperings in the air that probably a pastor's home will be the next great work undertaken by the church, and of course we will have our part in that.

Sincerely your friend,

(MRS.) HATTIE WEBB GRAN-

BERRY.

To The Sisters of Copiah

Association.

It has recently come to my knowledge that Mrs. C. T. Owens of Crystal Springs, has been appointed your Vice-President. Having labored with her when I lived in Crystal Springs it is very gratifying to me that the Copiah Association has such an untiring and consecrated sister for Vice-President. Let me urge you to give her your cordial support and hearty cooperation in her arduous duties, for in order for her to succeed in her work you must do your part. Rally to her; send your quarterly reports promptly, responding to the various appeals liberally and thus laboring together your work will be greatly blessed.

And what I say of the work of this Vice-President might be said of all who hold similar positions in each of the Associations and local societies. Let us as

individuals, as societies and Associations labor together more earnestly in the future than we have ever done in the past and thus hasten the coming of the King in His glory.

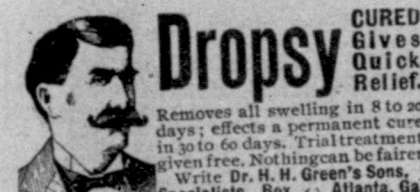
(MRS.) W. F. YARBROUGH.

## AGENTS WANTED.

Reliable—Energetic—men wanted to sell Nursery Stock. Complete assortment. Best Quality. Good pay, advances made. For terms write at once to:

G. H. MILLER &amp; SON,

Rome, Ga.



## 500 Bible Studies

25 cents

From the Ball Room to Hell.

25 cents

## Agents Wanted

For these and many

other Big Sellers

Big Money Made in Selling our

BOOKS,

Write for Prices to-day

Baptist Book Concern.

Colporage Books

642-4th Ave Louisville, Ky.

## FOR SALE

We have on our shelves several hundred copies of a beautiful half tone engraving of BEAUVOIR, or the home of the late Jefferson Davis. The card is 11x14 inches and makes a handsome picture when framed and is worth fully 50 cents. But to get rid of them Quick, we will mail a copy for only

10 cents

Every Southern home should have copy of this Souvenir. Address at once.

The Harmon Pub. Co

Jackson, Mississippi

## A Plea For the Pastor's Wife.

Without question, barring the Holy Spirit, the pastor is the most potent factor in carrying out God's purpose of Grace in the world. Under God he not only brings lost souls into saved relations to Him, but he nourishes and strengthens the flock and leads them in missionary effort, or the work of reaching out, to the uttermost parts of the earth, to bring the lost unto Christ.

Anything, therefore which may help to make him efficient, is important and should be made as helpful as possible. Every member of the flock, of which he has oversight, bears such relation to him and his work as makes it sacredly obligatory upon him or her to do what he or she can to make any auxiliary as helpful as possible.

The pastor's wife is not the least, by very much, among the things that may help him. Indeed, it is questionable whether there be anything more serviceable to him, except the Holy Spirit, than she may be. The magic power of her love felt, in his life, in his heart, in his very soul as a glowing force of tenderness devoted to her Lord as she sees him in her consecrated husband, serves as a source of courage, sharpens desire for consecration, excites to lofty ambition and stimulates zealous effort for success as nothing else save the promises of God. When dejected, as pastors sometimes become, under pressure of anxiety for the work and for perishing souls, or when maligned by enemies, or misunderstood and maltreated by brethren, the wife—the consecrated, self-sacrificing wife, seeming almost superhuman in the strength and beauty of her godly love and majestic wisdom—looms up in his mind and points him to God with a power that impels him to turn to Him and receive strength in which he goes rejoicingly and more earnestly to the work. It is hard to estimate the value, to a pastor of a God-given and spirit-sanctified wife.

She then is fully entitled to whatever the flock can do to help her to help her husband.

Reader, are you doing this? A brother said of a certain preacher: "He's not succeeding well—his wife is a draw-back to him. I'll give you some idea of it. He once returned home late in the evening, from an extended absence. He ate supper and started for the prayer-meeting,

whereupon she said, 'I think sir, you had better stay with your wife and children some.'"

The writer knows nothing more of the above case. It may be that this pastor's wife had been neglected by the flock and by the pastor himself in his burning zeal for the Master's honor. It may be that she, during her husband's long absence in evangelistic work, was left severely alone with her little children—none showing any interest in them. Such cases have come under the eye of the writer.

Remember the pastor's wife is but a woman and that a woman is but a human being with limitations. How can it be expected, only under the supposition that she is superhuman, that the pastor's wife shall keep serene, cheerful and hopeful and prepared to inspire the same qualities in others (a thing generally expected) and to inspire her husband to full and cheerful devotion to his work, if she, as is too frequently the case, is neglected and overcharged with duties, domestic, social and religious?

Do you pray much for the pastor's wife? You should do so. She seems to be forgotten at the Throne of Grace. The writer never knew public prayer to be made for pastors' wives, but once and that was by request of evangelist Penn, in the Arkansas State conventions some years ago.

Do you visit the pastor's wife and see that she is cared for in his absence? Do you give her frequent tokens of your appreciation of her self-sacrifice in giving up the pleasure of her husband's association, care and protection and suffering much deprivation on account thereof that he may, in neglect of her and the children, minister benedictions, under God, on you and others? You should do so.

Brethren, the pastor's wife deserves much at our hands. Let us render to her her dues.

As always, so now, I sign my name.

A. AMAN, H. P.

## GOSPEL TENTS

Send for our new Illustrated Catalog Special discount to Evangelists and Missionaries. Factory owned and operated by Christian workers.

PENTECOST BAND TENT MFR'S.

Indianapolis Ind.

International Souvenir Post Card. High

dressed collectors want to exchange with

you. Get cards from all over the country.

Membership 10 cents.

Box 1335, Springfield, Mass. Dept. B.

## The Baptist Hymn and Praise Book.

Prices: Single copy, postpaid, 85c; per dozen \$8.00; per 50 copies, \$30.00; per 100 copies \$55.00; Transportation extra on these quantity lots. Beautiful Pulpit Edition in Morocco and Gold, \$1.50 postpaid. These prices are available only on orders for full quantity at one time. A first order cannot be counted on a second order. The rates are the same to every one and cannot be varied.

Contains 416 Pages With 577 Hymns Fourth Edition now Being Printed.

What Dr. Geo. W. Truett, Dallas,

Texas, Thinks of It:

"It will be recalled that a special committee was chosen to confer with reference to making the best possible hymn book for the churches. The writer modestly ventures his judgment that this new hymn book just issued by the Sunday-school Board is the best collection of hymns in all the world to day. The writer saw the book put to the Supreme test in special meetings at Nashville, and it thoroughly met the test in special meetings at Nashville, and thoroughly met the test generally, when special meetings are to be held, the hymn book used in the regular church services, and therefore, in the special meetings new song books must be bought. Fortunately, this new book thoroughly obviates that necessity. The editor and committee have spared no pains or money to get a hymn book for the churches that will meet every requirement of the varied services of the churches."

An Organist of a Prominent Church

"I want to tell you it is as near perfect as any hymnal I have ever used, and I have been playing the organ for twenty years. Am delighted at the divisions and headings, making the selecting of songs so much easier."

This represents the general sentiment expressed about the Baptist Hymn and Praise Book. It promises large success in meeting the needs and wishes of the churches.

Baptist Sunday-school Board,

710 Church Street, Nashville,

Tenn.

GOUT &amp; RHEUMATISM

Use the Great English Remedy

BLAIR'S PILLS

Safe, Sure, Effective. 50c &amp; \$1.

DRUGGISTS, or Dr. Henry B. Blair, N. Y.

SIX MONTHS TREATMENT

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CURE GUARANTEED RETURNED

Inexhaustible for liver, stomach, bowels

and kidneys and blood, only one person

in six thousand dissatisfied cure absolutely

guaranteed it costs nothing if

ineffective why suffer longer? At all

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LET ME SHOP FOR YOU.

I can give you a better, more stylish

and correct, tailored suit, any color, for

\$20.00 or \$25.00 than you can get else

where for \$30.00 or \$35.00. With my

knowledge of correct styles, tastes and

good judgement, combined with the personal

interest I take in every order, I am

sure I can please you.

I guarantee perfect fit and satisfaction.

Write me for samples and estimates.

(MRS.) CHARLES ELLISON, Dept. B.

Louisville, Ky.



## Deaths.

## Dudley L. Buford.

In behalf of the Theological Society of Mississippi we undertake to express grief, occasioned by the death of our schoolmate and brother, Dudley L. Buford, aged 18 years, who was called November 23, 1905, from duty to his eternal reward with the Father to continue in a more perfect way the service of Him whom he faithfully served.

He was modest, unassuming, faithful in all Christian work, and his untimely death has cast a pall of sorrow over his many friends here and at home.

Our prayer is that the recollection of his beautiful life may be enshrined in the memory of all who knew him, and that some young man from his example may get a higher conception of what it means to live; and especially that his loved ones who are to mourn his departure, meet him in glory.

WHEREAS, the All-wise Father has seen fit to remove our beloved brother from earth to heaven. Be it

Resolved, 1st, that we bow in humble submission to His will, knowing that He doeth all things well.

2nd, that we express to his dearer brothers and sisters our deepest condolence, that;

WHEREAS, they mourn, he is happy, and that a copy be spread on the minutes of the Theological Society, copy be sent to the Water Valley News, Mississippi Herald and to the Baptist for publication.

"This parting spirit gently fled,  
Sustained by grace divine,  
O may such grace on us be shed,  
And make our end like thine."

His remains rest in Burgis Cemetery, await the morning of the resurrection, Peace to his memory.

R. L. McKee,  
A. D. STRINGER,  
Committee.

## Mrs. Lourettie McGehee Young.

Called at her home at Trint, Amite County, Miss., Nov. 15, 1905, Mrs. Lourettie McGehee Young, aged 28 years, 10 months and 28 days. Lourettie, daughter of Senator J. H. McGehee, was born February 17th, 1877 in Pearl River County, Miss. She grew to womanhood in her father's good home. At the age of 13 years she was converted and united with Mt. Zion Church. She subsequently became a member of Olive Church, Amite County, where she lived a consistent Christian life until her death.

She was happily married to Bro.

## Telegraphs His Order.

Those who have used Tetterin for skin diseases waste no time using other remedies. The following telegraphed testimonial illustrates the fact that once you have no substitute will be accepted for Tetterin: Norfolk, Va. Feb. 13, 1905.

J. T. Shuptrine, Savannah, Ga.  
"Please forward today four boxes of Tetterin. Collect or send bill." David Humphries.

Tetterin cures all forms of skin diseases. Fragrant and quick relief. 50 cents per box.

J. T. SHUPTRINE, Mfr., Savannah, Ga.

Young, of Trint, where they were blessed in having on of the happiest and best of country homes. To them were born 8 children, all of whom survive her. One an infant of two weeks of age. She had every attention that could be given by loving relatives and skillful physicians, but all could not stay the hands of death. She was conscious of her approaching end and was perfectly resigned to her fate. She remained conscious to the very end and arranged every detail of her burial. She was laid to rest in the family cemetery, the funeral exercises being concluded by her pastor, Rev. J. R. Johnston of Gloster, in the presence of many sorrowing relatives and friends.

PASTOR.

## Resolutions of Respect To Our Lamented Friend, Mrs. Walter Rush.

Who departed this life Nov. 18th, 1905.

WHEREAS, it has pleased God to remove from us this kind, loving woman. Therefore, Be it

Resolved, That in her death we lose a willing, ready worker and that her bright sweet life will be an incentive to us to higher, nobler living.

That we tender to her bereaved husband, parents and friends our sincere sympathies, commending them to God who has invited all the burdened to come to Him and find rest unto their souls.

That, we send a copy of these resolutions to her family and to THE BAPTIST for publication.

Done by order of the W. M. S. of the Columbia Street Baptist Church, Hattiesburg, Miss.

(MRS.) PARKER,  
(MRS.) BALLARD,  
(MRS.) WONTAGUE  
Committee.

## MARRIED.

Brueck-Blue.

On Christmas Eve night in the home of the bride's parents at Brookhaven, Professor J. L. Brueck and Miss Ida Blue were happily wedded. Immediately after their marriage they boarded the train for the purpose of making a holiday tour. They left behind a host of friends wishing for them a merry Christmas, a delightful tour, and a long and happy life together.

T. W. GREEN.

Wilkerson-Fisher.

On December 20, 1905, in the parlors of the Lawrence House, Jackson, Miss., Mr. H. E. Wilkerson and Mrs. E. R. Fisher, both of Reganton, Claiborne county, were united in marriage, by the writer.

P. A. HAMAN.

About Habit.

Because we have not hitherto had the best possible habits is no reason why we should not begin to form them in 1906. Prof. James, who has made a profound study of habit, has furnished us with one or two excellent maxims on the subject. First, he tells us that it is indispensable to begin with "as strong and as decided an initiative as possible. Accumulate all

the possible circumstances which shall reinforce the right motive. Put yourself assiduously in conditions that encourage the new way and make engagements incompatible with the old; in short, envelope your resolution with every aid you know. Never suffer an exception to occur until the new habit is securely rooted in your life. Each lapse is like the letting fall of a ball of string which one is carefully winding up; a single slip undoes more than a great many turns will wind again. Let the expression of your habit be the least thing in the world, speaking genially to one's grandmother, or giving up one's seat in a horse car if nothing more heroic offers. But let it not fail to take place."—Margaret E. Sangster in Woman's Home Companion for January.

## ANNOUNCEMENTS

**Illinois Central Railroad.**  
The Illinois Central maintains double daily service, and operates the best of trains, with dining cars, buffet-library cars, chair cars, and sleeping cars, from Chicago, St. Louis, Cincinnati and Louisville south to New Orleans. The best road for reaching the winter tourist resorts of the south, including New Orleans, Vicksburg, Gulfport, Miss., Hammond, La.

Mardi Gras at New Orleans February 27, '06. Gulfport is a Mexican Gulf Coast resort having the new, fine "Great Southern" Hotel. Regular ocean steamship sailing from New Orleans for Mexico, Central America, Panama, West Indies and Europe. Send or call for descriptive matter in regard to the above.

**Havana via New Orleans**  
Havana, Cuba, is best reached via the Illinois Central through service to New Orleans and the new ocean liner, twin-screw, nineteen-knot

leaving New Orleans every Wednesday at 4.00 p. m. and arriving at Havana at sunrise Friday morning.

**Hot Springs, Ark., Florida**  
Daily sleeping car without change Chicago to Hot Springs, with connections at Memphis from Cincinnati and Louisville.

Through "Dixie Flyer" Sleeping car line St. Louis to Jacksonville via Nashville, Chattanooga and Atlanta.

**Mexico, California**  
Special tours of Mexico, and California via the Illinois Central and New Orleans under the auspices of Raymond & Whitcomb, will leave Chicago Fridays, February 2nd, and 23rd, for Mexico and California, the last to include a stop-over at New Orleans for the Mardi Gras. Entire trips made in special private vestibule trains of finest Pullmans, with dining car service. Fascinating trips complete in every detail.

Illinois Central Weekly Excursions to California. Excursion cars through to Los Angeles and San Francisco as follows—Via New Orleans and the Southern Route every Friday from Chicago; every Tuesday from Cincinnati and Louisville, Via Omaha and the Scenic Route every Wednesday from Chicago.

Full particulars concerning all of the above can be had of agents of the Illinois Central and connecting lines or by addressing either of the undersigned.

Jos. Biggs, D. P. A., Cincinnati.  
F. W. Harlow, D. P. A., Louisville.  
Jno. A. Scott, A. G. P. A., Memphis.  
A. H. Hanson, P. T. M., Chicago.  
S. G. Hatch, G. P. A., Chicago.

## I Cure Cancer.

My Mild Combination Treatment is used by the patient at home. Years of success. Hundreds of testimonials. Endorsed by physicians, ministers, etc. The local application destroys the Cancerous growth, and the constitutional treatment eliminates the disease from the system, preventing its return. Write for Free Book, "Cancer and its Cure." No matter how serious your case—no matter how many operations you have had—no matter what treatment you have tried—do not give up hope, but write at once. DR. O. A. JOHNSON, 313 E. 12th St., Kansas City, Mo.

## Rev. J. P. Horton.

WHEREAS, Our beloved pastor, J. P. Horton, has felt that it was best for the cause to resign the care of Temperance Hill Baptist Church after six years of faithful and effective work, and,

WHEREAS, By his preaching the gospel pure and simple teaching the people the way of life more perfectly and his prayerful service to his people, he has endeared himself to the church and accomplished greater results among our people than all pastors heretofore have done, and has doubled the membership of the church, and by his grace teaching that giving is as much a grace as praying, he has brought up the church from a non-giving to a giving one, having quadrupled in gift since his ministry to the church, and,

WHEREAS, He has helped us bear our sorrows and griefs, and with us has rejoiced in all our upbuilding, and has endeared himself in every way to each member of our church and to all the people, and,

WHEREAS, We regret deeply the separation of the church from our beloved pastor, and we trust and pray that it is the direction of our Father and that it will be for the best. Therefore Be it

Resolved, By the Temperance Hill Baptist Church that though accepting his resignation with sad hearts it is with pleasure that we recommend him to any church and people wherever he may go as a true friend, a faithful pastor, a pure gospel preacher, and a Christian man with no guile, and it is our prayer that God in His infinite wisdom may bless him and his work wherever he may go.

Adopted by the church and congregation by a unanimous rising vote Dec. 16th, 1905.

J. W. BOATWRIGHT, C. C. Waits, Miss.

## THIS HIGH GRADE GOLDEN EAGLE BUGGY COMPLETE FOR 49.00.

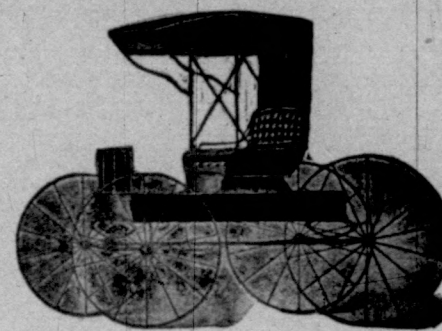
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and  
Save the Dealer's Profit.

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Dep: 15  
Gentlemen: Please mail me catalog postpaid, of your Golden Eagle Buggies and special harness offer.

Name \_\_\_\_\_  
P. O. \_\_\_\_\_

## CABBAGE PLANTS, CELERY PLANTS.

and all kinds of garden plants. Can now furnish all kinds of cabbage plant, grown in the open air and will stand great cold. Grown from seed of the most reliable seedmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 60 per cent less than merchandise rates. Prices: small lots \$1.50 per thousand, large lots \$1.00 to \$1.25 per thousand, F. O. B. Meggetts, S. C. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds, F. O. B. Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, specially Cabbages. The results of these experiments we will be pleased to give out at any time. Yours respectfully.

N. H. Blitch Co. Meggetts, S. C.

A. H. Longino, W. Q. Cole, W. C. Ellis, S. J. Snook, W. S. Allie  
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Accounts solicited, and special attention given to collections.

Bellefontaine, Miss. Oct 26th 1905.

## HARMON PUBLISHING CO.

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My dear Sir and Brethren: Minutes received. I have examined fully, am highly pleased, Many, many thanks, for the nice good job you have done me. It is the best job we have had for years. I am sure the churches will be highly pleased.

I shall be glad to speak a good word for you at any time opportunity is afforded.

Any time I can serve you command me.

Your grateful brother in Christ.

J. W. SPENCER.

## How To Earn \$25 A Week

Young men and women who now earn from \$3 to \$10 can be independent in a few weeks.

There are hundreds of young men and women working in stores and factories, who would do better if they but had the means offered them. To these people who are slaving out their lives behind a counter or over a bench there is no future unless they can lay hold of some knowledge that will raise them above the "common herd." Now, on the other hand, every large store needs a show-card writer—not only needs one or more, but their services are as indispensable as that of book-keeper or manager. It is work that is even more necessary than the proper display of the wares for sale because show-cards are the medium of conversation between the goods for sale and prospective customers. Show-cards, proper show-cards, sell more goods than any sales medium in a store and cost but a fraction of other sales mediums.

The average store uses unsightly show-cards because they cannot get sightly cards. The better stores use better show-cards because they see the usefulness and economy of them. The expert show card writer makes from \$25 to \$40 a week and has a "snap."

## Better Things Ahead.

Another point to be noted here is that the show-card writer comes under the direct notice with the powers that be. He or she is in hourly contact with heads of Department, Manager, Proprietor. His work shows and speaks in no uncertain language of ability thus putting him in line for higher and greater responsibilities as proportionate increase in remuneration. Hence, we say that the field of the show card write is a field of opportunity where one's lights may shine out and proclaim one's merit.

## Who Can Learn This Work?

Contrary to the general existing opinion, it does not require any special talent or knack or equipment of mind or body to develop the ability to write good show cards. By our methods of teaching this work the student grasps the principles just as the youngster grasps the principles of long-hand writing only more quickly for we have to deal with the nature mind. We might say that the only qualifications necessary to learn show-card writing are—

## First—The Purpose.

Second—Stick-to-it-iveness.

Given these qualities and a fair knowledge of spelling, the student rapidly develops in the work so that within a very few weeks, sightly show-cards are rapidly produced at his hand.

## Materials Necessary.

We furnish all elementary materials to student and with these properly utilized almost any class of show-card work can be produced. That is to say, the materials furnished are sufficient in extent to enable the student to produce cards good enough for any occasion if properly used. This full equipment is sent with the first lesson and practice work and is the property of the student. We include in this set of materials

Brushes, T. Square, Paints, Marker, Card board, Chalks, Sponge, Rubber, Pounce for Shuffling, Mat Knife etc.

## How Long Will it take to Learn?

This may be answered much as the Irishman usually answers a question—by another question: "How much time can you put in on the practice work?" It takes some students eight weeks to become proficient, some it takes sixteen, but we have never yet had a student who could not make a good card after the sixteenth lesson.

We have had quite a number to take up good positions after ten weeks study and two who succeeded in "making good" in four weeks. But the last named had already had some experience in card marking which helped them along greatly. We can safely say that anyone desirous of learning can perfect themselves in the work within sixteen weeks.

## WHAT WILL IT COST

The price for a full unlimited course in this remunerative work is Twenty Five Dollars (including materials). By "unlimited course" we mean a course of sixteen lessons and practice work with direct personal criticisms on each lesson, the same day received at our school. The price has been placed at this small figure knowing that those who would take up the work are people who are anxious to improve themselves and be able to earn more. We have made this price absolute—the same to everybody because we know that the student will more, in fact, in many cases this knowledge is definitely responsible for many of our students making the course pay for itself within a month from starting.

## TO SUM UP

If you want to improve your condition—  
If you want to make yourself more valuable to your present employer—  
If you want to make yourself independent of your present position—  
If you want to have interesting employment every day, month and year—  
If you want to get out of the run-Learn show-card writing and learn it now—while you can learn it and while show-card writers are in large demand—  
Send money by express or Postal Order—References any Bank or Retail merchant in New Orleans.

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The multitude of purposes served by the remarkable cow pea, are told in the 65-page illustrated book, "The Cow Pea," which also tells of the splendid results obtained from fertilizing cow peas with POTASH. The book is free to farmers for the asking.

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but above all, THEY WEAR WELL.

You will want another pair of them when they are gone.

The Best Merchants Sell Them.

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Lynchburg, Virginia.

Binders, Holders, all kinds of **"HARVARD"** ORDER HOLDERS.

**TUCKER Printing House,**  
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**BABY IS HANGED IN IRON BED.**

Ohio Infant Loses Life as Result of Peculiar Accident.

WINDLATE, Ohio, Aug. 27.—The infant son of Mrs. Joseph Baker, living at 1110 W. 1st St., was killed today by hanging himself in an iron bed. After falling over the side of the bed, the child was caught by the bars of the bed and was choked to death.

### Protect Your Baby With a Foster Crib

Several years ago, at the suggestion of a friend, we began the manufacture of a crib. It was just such an accident as that described in the news item clipped from the Chicago Record of August 28, 1905.

The Foster Accident Crib is made with special two close for baby to put its head through and sides too high for the child to climb over. The sides may be dropped and crib used as a cot next to mother's bed. Protect your child against similar accident. Write for full descriptive booklet.

**FOSTER BROS. MFG. CO.**

50 Broad Street, N. Y.

Baby can't get out or stick its head through.

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Rich cured in 30 minutes by Dr. J. M. Derrick & Son. Sold by Jones Drug Co., Jackson, Miss.

### The Christmas Offering For China.

ANNIE W. ARMSTRONG

The Christmas Offering for China, which has become a familiar expression to Southern Baptist women, suggests two lines of thought—giving and praying.

At the coming Christmas tide, our meditations will naturally turn to the coming to earth of "the King of glory, the Lord strong and mighty, the Lord of hosts." Amid the busy preparations made in nearly all homes for the holiday season, as there is opportunity for a little time apart with God, what peace that passeth understanding, what joy unspeakable there will be in remembrance that "The Son of God loved me and gave Himself for me," that for my sake He came into the world a helpless babe for whom there "was no room in the inn," for my sake He trod life's pathway pouring out His life in a ministry of love, drinking deep the sorrows of mankind, tempted to the limit of endurance and yet "without sin." For us He prayed as He stood on the brink of Gethsemane. For our sins He endured what is beyond human comprehension, the suffering of Calvary. Was this all? Must our Christmas tide be one of gloom as we review Christ's life and death? No, glorious thought! He rose, the vanquisher of death and emphasized again the great Commission: "Go ye into all the world and preach the gospel to every creature."

In view then of all that Christ has done for each one of us, of both the obligation and privilege of being allowed to be "laborers together with him" in bringing a lost and sinful world back to God, surely it is very appropriate that we should observe the time of His coming to earth and the dawn of another new year by special offerings of money and prayer for the advancement of His kingdom.

This Christmas Offering last year was the largest in the eighteen years of Woman's Missionary Union history, \$11,787. This year when opportunities are greater and the work undertaken larger than ever before, shall we not endeavor to make it at least \$25,000? Fourteen sanitary homes for our missionaries and their families should be provided; several hospitals in addition to the one at Yang Chow—for which a special appeal was made,—also, more chap-

## New Buildings

TO COST

**\$120,000.**

That is the hope of

## Mississippi College

The Jennings family will give \$20,000 unconditionally. The General Education Board will give \$25,000 on condition we raise \$75,000.

We Expect To Raise It.

**376**

Students Last Session.

**450**

Wanted This Session.

Session Opened Nov. 1st 1905.

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VICE-PRESIDENT.

For Catalog apply to the Vice-President.

els and schools are needed, while everywhere the cry is for more workers. Our missionaries say "China is awakening fast. 'Tis glorious to be here!" What shall be the offering of Southern Baptist women and young people this Christmas-tide towards supplying these needs? "God so loved the world that He gave his only begotten Son." So far as money can represent love, what will be the measure of our gift? Is \$15,000 too much to ask from so great a host?

It is hoped there will be unity of effort not only in securing a large Christmas Offering, but in general observance of January 7-13th as a Week of Prayer. The necessity for more prayer has impressed itself in marked degree on many hearts during the past year. Missionaries in China have said: "We want such an outpouring of God's Spirit as has visited Wales and some parts of America." One writes: "For seven weeks we have been praying for a great tidal wave of God's power to come to Shanghai, and not only to Shanghai, but to all this great Province and Kingdom." Dr. R. J. Willingham, Secretary of the Foreign Mission Board, recommends that this year petitions be especially offered for "refreshing upon missionaries, native laborers and their work, that thousands of souls may be gathered into the kingdom." As mentioned in the Foreign Mission Journal, at the Northfield Conference there was earnest prayer from thousands for a "National Revival." With all these heart-longings before us, how full of encouragement are the words of Christ, "What things soever ye desire when ye pray, believe that ye receive and ye shall have them." "Let us therefore come boldly unto the throne of grace" laying before God all needs in connection with the work both at home and abroad, which He has committed to Southern Baptists.

Agents wanted to represent a large sick, accident and death benefit Society; big commission contract and choice territory. Ministers and Teachers can make lots of money working for us. Write for information at once. Address **J. W. COOPER, President.** Salisbury, Mo.

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Do you ever say that—do you ever feel that life isn't worth living because you are continually in pain, sick to your stomach and can't eat a single mouthful of any substantial food?  
After you do eat a little do you feel a lump in your stomach? You know you have dyspepsia and you feel that nothing will cure you.  
But there is a cure—a positive cure—a quick cure. That cure is Dr. Spencer's English Dyspepsia Wafers.  
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Dyspepsia destroys all the agreeable qualities that enter into a man's or woman's make-up.  
Dr. Spencer's English Dyspepsia Wafers are the sufferers' certain cure.  
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### SCHEDULE OF THE

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North Bound—Daily.

Stations.	No. 2.	No. 1.
Lv. Mobile.....	Ala. 7:00am	4:30pm
" Government St., Ala.....	7:08 "	4:38 "
" Orchard.....	7:20 "	4:50 "
" Crusier.....	7:36 "	4:06 "
" Semmes.....	7:44 "	5:14 "
" Wilmer.....	8:03 "	5:31 "
" Latonia.....	8:18 "	5:46 "
" Brushy.....	8:25 "	
" Donovan.....	8:33 "	
" Evanston.....	8:42 "	
" Lucedale.....	8:48 "	
" Eubank.....	9:00 "	
" Bexley.....	9:07 "	
" Merrill.....	9:17 "	
" Leaf.....	9:34 "	
" McLain.....	9:50 "	
" Little Creek.....	9:54 "	
" Beaumont.....	10:10 "	
" Hintonville.....	10:28 "	
" Richton.....	10:44 "	
Ar. Lancaster.....		

South Bound—Daily.

Stations.	No. 1.	No. 3.
Ar. Mobile.....	Ala. 6:30pm	12:01p
" Government St., Ala.....	6:22 "	11:53 "
" Orchard.....	6:03 "	11:32 "
" Crusier.....	5:57 "	11:25 "
" Semmes.....	5:50 "	11:18 "
" Wilmer.....	5:31 "	11:00 "
" Latonia.....	5:16 "	10:45 "
" Brushy.....	5:09 "	10:38 "
" Donovan.....	5:01 "	10:30 "
" Evanston.....	4:52 "	10:21 "
" Lucedale.....	4:46 "	10:16 "
" Eubank.....	4:34 "	10:05 "
" Bexley.....	4:27 "	9:50 "
" Merrill.....	4:17 "	9:50 "
" Leaf.....	4:00 "	9:34 "
" McLain.....	3:44 "	9:13 "
" Little Creek.....	3:40 "	9:09 "
" Beaumont.....	3:24 "	8:53 "
" Hintonville.....	3:06 "	8:35 "
" Richton.....	2:50 "	8:19 "
Lv. Lancaster.....		

North Bound. Daily—No. 1.

No. 2—Daily.	Ar.	Ar.
11:02am Lv.....	Loper.....	2:32pm
11:16 "	Ovett.....	2:18 "
11:40 "	Grotts.....	
11:46 "	Ellisville Jct.....	1:54 "
12:03pm Ar.....	Laurel.....	1:31 "
12:04 " Lv.....	Ar.....	1:30 "
12:18 "	Roy.....	1:16 "
12:30pm "	Mossville.....	1:04pm
12:41pm "	Progressive.....	12:53pm
12:47pm "	Stringer.....	12:47pm
1:09pm "	Bay Springs.....	12:21pm
1:29pm "	Louin.....	12:01pm
1:41pm "	Montrose.....	11:47am
2:00pm "	Roberts.....	11:30am
2:20pm Ar.....	Newton.....	11:10am

Hattiesburg Branch.

North Bound.	Daily	No. 24.	No. 6.
Lv. Beaumont.....	10 10am	7 40pm	
" Wingate.....	10 45am	7 55pm	
" New Augusta.....	11 00am	8 01pm	
" Mahned.....	11 15am	8 09pm	
" Ragland.....		8 26pm	
" McCallum.....	12 05pm	8 38pm	
Ar. Hattiesburg.....	12 50pm	8 55pm	

South Bound. Daily.

	No. 5.	No. 25.
Ar. Beaumont.....	8 40am	5 00pm
" Wingate.....	8 25am	4 25pm
" New Augusta.....	8 19am	4 00pm
" Mahned.....	8 11am	3 40pm
" Ragland.....	7 54am	3 03pm
" McCallum.....	7 47am	2 45pm
Lv. Hattiesburg.....	7 25am	2 00pm

Ellisville Branch

Daily Except Sunday	No. 27.	No. 26.
Stations		
Lv. Ellisville Jct. Miss.....		11 40am
Ar. 1.....		
Ar. Ellisville Jct. Mo.....		12 15 pm



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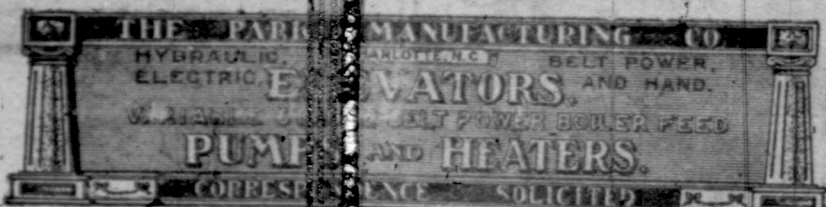
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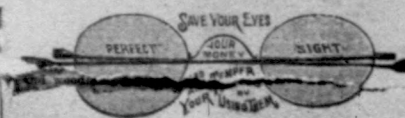
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